

DIALOGUE DECALOGUE IN IBIBIO – THE 4TH LARGEST SPOKEN LANGUAGE IN NIGERIA

Dialogue Principle (No.1)

Akpa Mbet

Ataa akpan ntak anieghe nneme ye emọ emọ owo odo mbaak ekpeeb ñkpọ eto keedeken ami abiighi ibaha ukpΛghode. Utu ke ado, adisΛk ñkpeeb ndiọhọ ke owo afo anieghe nneme keed akid ederimbot ke isio Isio adiben ukpΛghode nsin ke uwem owo. Kpa ke ukem usΛn ado, ukpΛghode aba ke uwem emọ emọ owo nneme akeene daña aņye ekpeeb ñkpọ ebeña uwem ọmọ.

Dialogue Principle (No.2)

Ọyọhọ Mbet Iba

Nneme ado ñkpọ anagha nte ato mbeñ ñkañ iba awuọ k'ufuọd nsio nsio edu ukpono ye ekikere ke eboho mme owo ye ke otu mme owo awanake ke edu ukpono ye ekikere ami. Nneme edu ukpono ye ekikere ado akpan ñkpọ ami abene hkan ñkΛk aka iso ke edikibene mme uduak ekere ke kere nnam nọ ọwuọ osu.

Dialogue Principle (No.3)

Oyoho Mbet Ita

Ado ataa akpan ñkpọ nte mbon ewanake ke nneme ena nte enie ọyọhọ esid akpaniko, ami iwuọññọke aditañ mbaña ñkpọ imibiighiben ufọn idi ye aņye abiighiben ukpΛghode idΛk idi ke edu ukpono ikoọñ, odo ye mme mfina aņye anieghe ke mme ñkpọ ami.

Dialogue Principle (No.4)

Ọyọhọ Mbet Inaañ

Ana nte owo anieghe nneme ye owo adomo ifiok ọmọ ye ifiok owo nneme ọmọ, adomo edu unam ñkpọ ọmọ ye edu unam ñkpọ owo nneme ọmọ. idoogho adidomo ifiok ye edu unam ñkpọ.

Dialogue Principle (No.5)

Ọyohọ Mbet Ition

Owo akeadodo anieghe ewana ke nneme ana nte ayara idem amọ. UwΛdñkpọ; owo Muslim ikpọñ akeme aditañ nyara se owo adido nneke nneke owo Muslim odo. Kpa ke ukem ini odo, emp emp owo nneme akpeyem adiyara idem ọmọ nno keed eken se ọmmọ edudioñọ ebaña idem ọmmọ. ana utọ uyara idem odo aduñwaña ọmmọ.

Dialogue Principle (No.6)

Oyoho Mbet Itiokeed

Inagha mbon ami ebiighi inie nneme ekama akikere nduniihne ami abiighi iben nduñyimmeke idΛk idi.

Qmmọ adinie uñyimme ke otu ọmmọ daña akpedodo, ye adidomo ukeme dana ọmmọ imibiadta ibed edu unam ñkpọ ọmmọ, ayaabenne awọd adaña anaaha nte aba ke ufuọd edu unam ñkpọ adogho ñkọm uñyimme ababa ye imiibaaha, ọmmọ ibiadta mbed edu unam ñkpọ ọmmọ.

Dialogue Principle (No.7)

Oyoho Mbet Itiaba

Nneme adad itie ke ufuọd mbon edogho ukem ukem, ọnwuọñọke ke ọmmọ eyaekpeeb ñkpọ eto idem ọmmọ - ami ọyọhọ council vetican iba ekoodto par cum pari. IñyΛññọ inekke ido nte adikpeeb idem ọmmọ ñkpọ.

Dialogue Principle (No.8)

Qyọhọ Mbet Itiata

Nneme akeme adidad itie ke ini emp emp owo nneme animme emọ emọ ke akpan ikpọ kpọd. Sia edinie nneme odo ñkpọ mme owo idogho ñkpọ afid idΛñ anekke ado ataa akpan ñkpọ adinim emọ emọ owo nneme ke akpan ikọ. mbaak ekeme adinam ami, ana nte etọññọ nneme ye iwuod ikọ imikamake mfina mbemiso edΛk ikọ se idikama mfina.

Dialogue Principle (No.9)

Oyoho Mbet UsΛk keed

Mbon ewanake ke nneme ana enie eti ifiok ke edifaaña mfaaña abañake edu unam ñkpọ ọmmọ. Odo utọ mfaana odo imibagha ọwọd ke edu unam ñkpọ owo añyem ọfon akan edu unam ñkpọ owo mfen.

Dialogue Principle (No.10)

Qyoho Mbet Duop

Mbaak owo anekke ọdiọñọ ñkpọ abaña edu ukpono mme usΛn ekikere s-eadado ana nte afo adomo ukeme adinie ifiok mbaña edu ukpono ado ami añyem nọ afo akeene awana ke edu ukpono ye usΛn ekikere mbon mfen, ñkọm akpedo ke etek ini. Mbaak edu ukpono ye esΛñ ekikere ami anekke uñwaña.